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Normative Plurality In International Law

International law, also known as public international law and law of nations, is the set of rules,

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norms, and standards generally recognized as binding between nations. It establishes normative guidelines and a common conceptual framework for states across a broad range of domains, including war, diplomacy, trade, and human rights.

International law - Wikipedia

It is a claim about the normative domain: about what value looks like. Commonsensically we talk about lots of different values—happiness, liberty, friendship, and so on. The question about pluralism in moral theory is whether these apparently different values are all reducible to one supervalue, or whether we should think that there really ...

Value Pluralism (Stanford Encyclopedia of Philosophy)

Linda Hickson, Ishita Khemka, in International Review of Research in Developmental Disabilities, 2014. 1.1.1 Heuristics and Biases. The departure from normative theories has led researchers to examine the kinds of heuristics that people use to make decisions (e.g., Gigerenzer & Goldstein, 1996). Decision “heuristics,” or mental shortcuts, are often used by decision-makers to simplify the ...

Normative Theory - an overview | ScienceDirect Topics

Immanuel Kant (UK: / k æ n t /, US: / k a: n t /, German: [ɪ'ma:nu̯e:l 'kant, -nʊɛl -]; 22 April 1724 – 12 February 1804) was a German philosopher and one of the central Enlightenment thinkers. Kant's comprehensive and systematic works in epistemology, metaphysics, ethics, and aesthetics have made him one of the most influential figures in modern Western philosophy.

Immanuel Kant - Wikipedia

We begin with law as the normative system within which the putative interstitial concept arose. 3. Themes a. Law. There is no doubt that an IHD concept finds its most important expression in post-

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World War Two international law and constitutional instruments (the Universal Declaration of Human Rights, the Twin Covenants, and others).

Human Dignity | Internet Encyclopedia of Philosophy

which embraces both normative plurality and cultural diversity. In this context, the article considers that UK arbitration law regulates both commercial and religious arbitration while relying on a monist conception of arbitration. It further identifies two intertwined issues regarding cultural diversity,

The Limits of Arbitration Law in Addressing Cultural ...

A. Introduction 1 The principle of sovereignty, ie of supreme authority within a territory, is a pivotal principle of modern international law. What counts as sovereignty depends on the nature and structure of the international legal order and vice-versa. 2 Most of the other, if not all institutions and principles of international law rely, directly or indirectly, on State sovereignty; it ...

Oxford Public International Law: Sovereignty

This paper reviews the ethical literature on conflicts between health professionals and parents about medical decision-making for children. We present the results of a systematic review which addressed the question 'when health professionals and parents disagree about the appropriate course of medical treatment for a child, under what circumstances is the health professional ethically ...

Overriding parents' medical decisions for their children ...

In The Law of Peoples this sphere is international relations (and, secondarily, national politics). Rawls was attempting a normative reconstruction of international law and politics within today's international system, and this helps explain Rawls's focus on how human rights function within this system.

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Human Rights (Stanford Encyclopedia of Philosophy)

Compliance, Enforcement, and Effectiveness. The creation and evolution of human rights as embodied in international human rights law and its associated institutions and mechanisms is a very significant feature of the legal and normative changes that international society has undergone since the end of World War II.

Human Rights: Effectiveness of International and Regional ...

The sociology of law (or legal sociology) is often described as a sub-discipline of sociology or an interdisciplinary approach within legal studies. Some see sociology of law as belonging "necessarily" to the field of sociology, but others tend to consider it a field of research caught up between the disciplines of law and sociology. Still others regard it neither a subdiscipline of sociology ...

Sociology of law - Wikipedia

The concept of anarchy is seen as the cardinal organizing category of the discipline of International Relations (IR), which differentiates it from cognate disciplines such as Political Science or Political Philosophy. This article provides an analytical review of the scholarly literature on anarchy in IR, on two levels—conceptual and theoretical.

Anarchy in International Relations | Oxford Research ...

When *After Virtue* first appeared in 1981, it was recognized as a significant and potentially controversial critique of contemporary moral philosophy. *Newsweek* called it “a stunning new study of ethics by one of the foremost moral philosophers in the English-speaking world.” Since that time, the book has been translated into more than fifteen foreign languages and has sold over one hundred ...

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Amazon.com: After Virtue: A Study in Moral Theory, Third ...

Moreover, international human rights law is not the only normative order. There are other non-legal options, such as customary, religious, social and cultural norms, which are invoked to uphold fundamental human rights.

Human rights and cultural perspectives - UNESCO

Concerns are often raised about the status of women in Islamic law. Often, misrepresentations and misconceptions about how women are treated by shari'ah are used to advance the notion that Islam is misogynistic. This paper serves as a primer in examining five common misrepresentations of Islamic law as it relates to women, focusing on domestic abuse, divorce, legal testimony, inheritance law ...

Women in Islamic Law: Examining Five Prevalent Myths ...

In *International Paper Co. v. Ouellette*, 479 U.S. 481 (1987), for example, the Court ruled that the Clean Water Act foreclosed the application of state law to an out-of-state source of pollution despite a savings clause in the Act preserving an injured party's right to seek relief under any statute or common law. "Because we do not believe ...

Statutory Interpretation: General Principles and Recent ...

1 In the beginning Elohim created hashomayim (the heavens, Himel) and haaretz (the earth). 2 And the earth was tohu vavohu (without form, and void); and darkness was upon the face of the deep. And the Ruach Elohim was hovering upon the face of the waters. 3 And Elohim said, Let there be light: and there was light [Tehillim 33:6,9]. 4 And Elohim saw the light, that it was tov (good); and Elohim ...

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